



Coventry City Council

# Agenda

Annual Meeting of the Council of the City of Coventry

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**Time and Date**

11.00 a.m. on Thursday 18<sup>th</sup> May 2006

**Place**

Coventry Cathedral

**Please note:** Robing for members will take place from 9.30 am in the Dame Ellen Terry Suite.

**Please be seated in the Cathedral by 10.45 am (with the exception of those members who are in the civic procession).**

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1. **Apologies**
2. **Correspondence and Announcements of the Lord Mayor**
3. **Election of Chair of the Council (being Lord Mayor of the City)**
4. **Vote of thanks to the Retiring Lord Mayor**
5. **Election of Vice-Chair of the Council (being Deputy Lord Mayor of the City)**
6. **Election of the Leader and Deputy Leader of the Council**
7. **Minutes** – of the meeting held on 11<sup>th</sup> April 2006 (attached)
8. **Return of Persons Elected as Councillors for the City on 4<sup>th</sup> May 2006**
9. **Declarations of Interest**
10. **To agree the number of Councillors to be appointed to the Cabinet**
11. **To agree the Cabinet Portfolios and appointment of Cabinet Members**
12. **To establish the Scrutiny Co-ordination Committee, Scrutiny Boards, Best Value Review Groups, Standards Committee, Planning Committee and Licensing and Regulatory Committee**
13. **To decide the size and Terms of Reference (as set out in the Constitution) for those Boards and Committees**
14. **To decide the allocation of seats to political groups in accordance with the Political Balance Rules**

- 15. To receive nominations and appoint Councillors to serve on each Scrutiny Board and Committee, and to appoint the Cabinet Members on Area Forums and Chairs of Area Forums**
- 16. To receive nominations and appoint to Outside Bodies**
- 17. To approve a programme of ordinary meetings of the Council, Cabinet, Scrutiny Boards and Committees for 2006/07, including the date and time of the next Annual Meeting**

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**Christopher R. Hinde, Director of Legal and Democratic Services, Council House, Coventry**  
**10<sup>th</sup> May 2006**

Note: The person to contact about the agenda and documents for this meeting is:

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